RICHLAND COUNTY

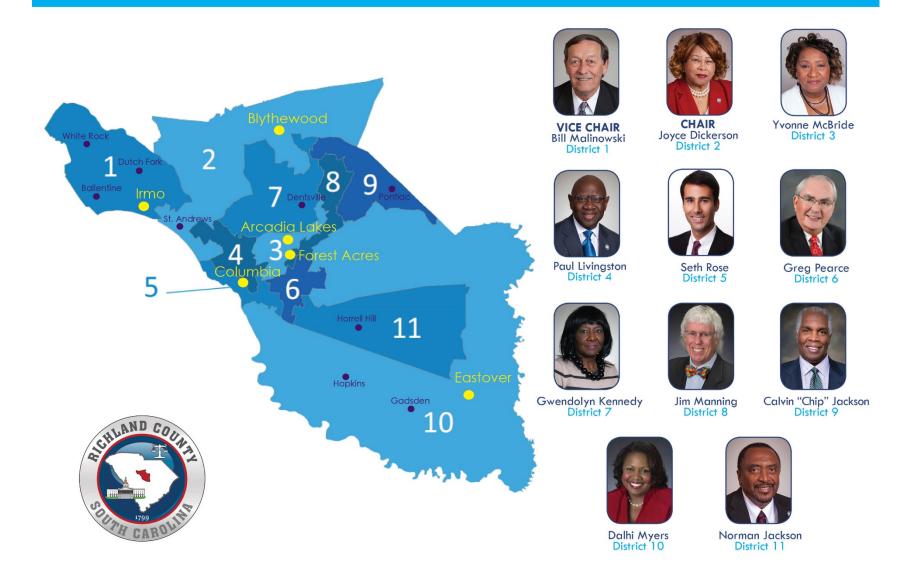
RULES & APPOINTMENTS COMMITTEE AGENDA



Tuesday, SEPTEMBER 18, 2018 4:00 PM

The Honorable Bill Malinowski, Chair	County Council 1
The Honorable Yvonne McBride	County Council District 3
The Honorable Gwendolyn Kennedy	County Council District 7
The Honorable Norman Jackson	County Council District 11

RICHLAND COUNTY COUNCIL 2017-2018





Richland County Rules & Appointments Committee

September 18, 2018 - 4:00 PM

2020 Hampton Street, Columbia, SC 29201

1. CALL TO ORDER

The Honorable Bill Malinowski

2. <u>APPROVAL OF MINUTES</u>

The Honorable Bill Malinowski

a. September 11, 2018 [PAGES 6-7]

3. ADOPTION OF AGENDA

The Honorable Bill Malinowski

4. <u>INTERVIEWS</u>

- a. Richland Library Board of Trustees: Six (6) Vacancies
 - 1. Lee Rambo [PAGES 8-9]
 - 2. Delaine A. Frierson [PAGES 10-11]
 - 3. Yvonne George Stocker [PAGES 12-13]
 - 4. J. Calhoun Watson [PAGES 14-15]
 - 5. Susie Dibble [PAGES 16-18]

5. ADJOURNMENT

The Honorable Bill Malinowski



Special Accommodations and Interpreter Services Citizens may be present during any of the County's meetings. If requested, the agenda and backup materials will be made available in alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), as amended and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the Clerk of Council's office either in person at 2020 Hampton Street, Columbia, SC, by telephone at (803) 576-2061, or TDD at 803-576-2045 no later than 24 hours prior to the scheduled meeting.



Richland County Council Rules and Appointments Committee September 11, 2018 – 4:00 PM 4th Floor Conference Room 2020 Hampton Street, Columbia 29204

COMMITTEE MEMBERS PRESENT: Bill Malinowski, Chair; Yvonne McBride, Norman Jackson and Gwen Kennedy

OTHERS PRESENT: Michelle Onley

1. CALL TO ORDER – Mr. Malinowski called the meeting to order at approximately 4:00 PM

2. APPROVAL OF MINUTES

- a. <u>July 24, 2018</u> Ms. McBride moved, seconded by Mr. N. Jackson, to approve the minutes as distributed. The vote in favor was unanimous.
- 3. <u>ADOPTION OF AGENDA</u> Ms. McBride moved, seconded by Mr. N. Jackson, to adopt the agenda as published. The vote in favor was unanimous.

INTERVIEWS/APPOINTMENTS

- a. <u>Historic Columbia One (1) Vacancy</u> Ms. Dawn Mills Campbell was interviewed for the Historic Columbia Foundation.
 - Ms. McBride moved, seconded by Ms. Kennedy, to re-appoint Ms. Campbell to the Historic Columbia Foundation. The vote in favor was unanimous.
- b. Accommodations Tax Three (3) Vacancies (ONE applicant must have a background in the Cultural Industry; TWO applicants must have a background in the Hospitality Industry) Mr. Taylor H. Miller did not appear for his interview. The Clerk's Office will contact him regarding rescheduling the interview.
- c. <u>Midlands Workforce Development Board Three (3) Vacancies (ONE Apprenticeship seat, must be a representative of a registered apprenticeship program; and TWO Private Sector Business seats, must represent private sector business with policy making or hiring authority) Mr. Tim Miller, Jr. and Ms. Kathryn "Kate" Lang were interviewed for the Midlands Workforce Development Board.</u>

Ms. McBride moved, seconded by Ms. Kennedy, to appoint Mr. Miller to fill the Apprenticeship vacancy and Ms. Lang to fill one of the Private Sector Business seats. The remaining seat will be re-advertised. The vote in favor was unanimous.

Rules and Appointments Committee September 11, 2018

- d. <u>Building Codes Board of Appeals Five (5) Vacancies (ONE applicant must be from the Architecture Industry, ONE from the Plumbing Industry, ONE from the Electrical Industry & TWO from Fire Industry as <u>alternates</u>) Ms. Deborah A. Snow was interviewed for the Building Codes Board of Appeals.</u>
 - Ms. McBride moved to appoint Ms. Snow. The motion died for a lack of a second.
 - Ms. Kennedy moved to re-advertise and that the individual that applied must live in the unincorporated area of the County. The motion died for a lack of a second.
 - Mr. Malinowski moved, seconded by Ms. Kennedy, to forward to Council without a recommendation. The vote in favor was unanimous.
- <u>ADJOURN</u> The meeting adjourned at approximately 4:51 PM.
 - Mr. Malinowski moved, seconded by Mr. N. Jackson, to reconvene the meeting.
 - Mr. N. Jackson moved, seconded by Ms. McBride to hold the Building Codes Board of Appeals item in committee for further discussion. The vote in favor was unanimous.

Rules and Appointments Committee September 11, 2018



Applicant MUST reside in Richland County.

Name: Lee Rambo
Home Address: 2230 Wheat St., Columbia, SC 29205
Telephone: (home) 803-252-9227 (work) 803-606-0112
Office Address: N/A
Email Address: leerambo@sc.rr.com
Educational Background: BA: University of North Carolina at Chapel Hill; MA: Columbia University, New York
rofessional Background: former Congressional aide, elementary school teacher, student teacher supervisor
Male □ Female □ X Age: 18-25 □ 26-50 □ Over 50 □ K
Name of Committee in which interested: Richland Library Board of Trustees
Reason for interest: Richland Library plays a critical role in the educational and economic well-being of Richland County.
want to have a leadership position in managing this valuable asset.
Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission:
Prior Richland Library experience: Friends Board (VP), Foundation Board (chair for two years), Vote for our Libraries Core Group
(directed strategy for 2013 bond referendum), Foundation's Learning Centers major gifts campaign (chair).
Presently serve on any County Committee, Board or Commission? Richland County Conservation Commission
Any other information you wish to give? published author of children's book "Books for Oliver"
Recommended by Council Member(s):
Iours willing to commit each month: 30 plus

CONFLICT OF INTEREST POLICY

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

<u>Yes</u>	<u>No</u> _X	
STATEMENT OF FI	NANCIAL OR PERSONAL INTERESTS	
	interest in any business or corporation (profi ed by the actions of the Committee, Board or	
Yes	No_X	
If so, describe:		
Let lambo	August 16, 2018	
Applicant's Signature	Date	
	Return to:	

Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

		Staff Use Only	July 0
	Date Received: 8-16-18	Received by:	Skut
2	Date Sent to Council:		
_	Status of Application:	☐ Denied — 9 of 18	☐ On file



Applicant MUST reside in Richland County.

Name: De laine A. Frierson
Home Address: 204 Beacon Lane, Columbia, SC 29229
Telephone: (home) 803-736-6136 (work) N/A
Office Address: NA
Email Address: delainefrierson@hotmail.com
Educational Background: BAin history; MS in U. S. History; MBA in Marketing
Professional Background: Retired Director of Fair Housing: Former teacher
Male I Female I Age: 18-25 I 26-50 I Over 50
Name of Committee in which interested: Library Board of Trustees
Reason for interest: The resources of the library equalize educations
opportunities for all individuals. I want to ensure that this continues
Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission:
I use the library as if it were my second home. I wish to share
its treasures with others.
Presently serve on any County Committee, Board or Commission? No
Any other information you wish to give?
Recommended by Council Member(s): Jim Manning; Calvin" Chip "Tackson
Hours willing to commit each month: As many as necessary
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Commission, by majority vote of the cour	ICII.
	st of a crime other than minor traffic violations; ude you from consideration for appointment.
<u>Yes</u>	<u>No</u>
STATEMENT OF FINAL	NCIAL OR PERSONAL INTERESTS
	erest in any business or corporation (profit or not-for- y the actions of the Committee, Board or Commission?
Yes	No
If so, describe:	
<u>Spelaise Th. Friesson</u> Applicant's Signature	Date 11, 2018
	Return to: Office Box 192, Columbia, SC 29202. mation, call 576-2060.
One form must be submitted for each (Committee, Board or Commission on which you wish

to serve.

Applications are current for one year.

		S	taff Use Only	
	Date Received:	8-13-18	Received by:	SHOW
2	Date Sent to Council:			
_	Status of Application:	☐ Approved	Denied 11 of 18	☐ On file

Applicant MUST reside in Richland County.

Name: <u>Yvonr</u>	ie George Stocker				
Home Address	s: 135 American Ave. Hop	kins, SC 29061			
Telephone: (he	ome) <u>803-776-1149</u>	(work) F	Retired		
Office Addres	s:				
EmailAddress	: ygstocker4675@att.net				
Education Bac	ekground Professional Back	ground: <u>B.S. Elem</u> e	entary Ed. M.S.	in Literacy	
Male	Female F	Age: 18-25	26-50	Over 50 X	
Name of Com	mittee in which interested:	Richland County L	ibrary Board of	Trustees	
	ristics/qualifications, which we member with insight and				
	eing an asset to my commu	<u> </u>			ns
l also tutor yo	ung children. Local mission	ary in my church to	visit and feed th	ne seniors.	_
Presently serve Trustees	e on any County Committee	, Board or Commis	sion? Richland	Library Board of	
Any other info	ormation you wish to give?	Committed to the L	ibrary. Re	ecommended by	
Council Meml	ber(s): Councilman Norman	n Jackson (original i	recommendation	<u>)</u> Hou	rs
willing to com	mit each month	-			

CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial profit) that could be potenti	^	•	
Yes		No <u>no</u>	
If so, describe:			
Yvonne G. Stocker Applicant's Signature	7-26-2018 Date		

Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202.

Staff Use Only	
Date Received: 7-30-18	Received by:
	ALL S
Date Sent to Council:	S S S S S S S S S S S S S S S S S S S
Status of Application: Approved Denied On file	

For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.



Applicant MUST reside in Richland County.

Name: J. Calhoun Watson ("Cal")				
Home Address: 21 Otranto Lane, Colun	nbia, SC	29209		
Telephone: (home) 803.787.9048 or 803-4	47-5649	(work) 803.231.78	339
Office Address: 1310 Gadsden Street, Colum	mbia, SC 2	9201		
Email Address: cwatson@robinsongray.com	n			
Educational Background: BA, Wofford College		D University	of South Carolina Sch	nool of Law (1987)
Professional Background: Managing Partne	er and Mer	nber, Robii	nson Gray Stepp & L	affitte, LLC
Male [] X Female []		18 - 25 🏻		Over 50 🏿
Name of Committee in which interested:	Richland (County Libra	ry Board of Trustees	
Reason for interest: The Library plays a very impor	tant role in our	community ar	nd has the potential to impac	ot virtually every person in
Richland County. I would very much like to use whatever talen				
Your characteristics/qualifications, which	would be	an asset	to Committee, Boa	ard or
Commission:				
Prior service and leadership on other boards (Historic Col	lumbia Found	ation, SC Bar	, SC Bar Foundation); fisc	cal and policy experience
of a mid-size law firm (65+ employees, including 30 lawye	rs) as manag	ing partner re	sponsible for strategic visi	on, finances, and policy.
Presently serve on any County Committee	e, Board c	or Commi	ssion? No	
Any other information you wish to give?				
Recommended by Council Member(s):				
•	I am willing to	commit the time	needed for the responsibilities	es and function of the Board.

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Commission, by majority vote of the council.	
Have you been convicted or pled no contest of a crime other checking yes does not automatically preclude you from considerable process.	**
<u>Yes</u> X	
STATEMENT OF FINANCIAL OR PERSO	ONAL INTERESTS
Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?	
Yes No_X	
If so, describe:	
Applicant's Signature Date	2018
Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.	
One form must be submitted for each Committee, Board or Commission on which you wish to serve.	
Applications are current for one year.	
Date Received: 8-17-18 Received by: Date Sent to Council:	Asket .
Status of Application: Approved Denied	☐ On file



Applicant MUST reside in Richland County.

Name: Susie Wibble	
Home Address: 914 Gregg Street 29201	
Telephone: (home) 803. 446. 7613 (work) 803. 771. 2424	
Office Address: 2615 Devine Street 29205	
Email Address: 50 dibble C gover (Com	
Educational Background: Farty Child bend a Vaga bology from College Chow	
Professional Background: Real Estate w/ from Africantal Realty	
Male I Female Age: 18-25 I 26-50 I Over 50	
Name of Committee in which interested: Labrary Board - 1 1 105	
Reason for interest: I have just completed to yes al Library	
Your characteristics/qualifications, which would be an asset to Committee, Board or	
Commission:	
I am involved of businesses, education, o salignor in	
our Community. I wan people by The towark has gong (and	
Presently serve on any County Committee, Board or Commission? Very Jvin Latter	
Any other information you wish to give?	
Recommended by Council Member(s):	
Hours willing to commit each month: 46 hours	

CONFLICT OF INTEREST POLICY





Richland Library Board of Trustee Agreement

Each Trustee agrees to be an advocate for the Library by participating in activities from each category:

- 1. Be knowledgeable about the Library:
 - o Understand the key focus areas of the Strategic Plan.
 - o Read the Library's annual report and access magazine.
 - o Prepare for board meetings by reading assigned materials. Ask questions if you have them.
 - o Miss no more than four (4) board meetings annually.
 - o Use the Library's resources regularly and visit at least two branches each year.
- 2. Build the County Council's awareness of the Library:
 - o Stay connected throughout the year to your County Council liaisons.
 - o Be aware of key events and opportunities to invite Council members to visit the library.
 - During the budget process, attend public hearings and called meetings that include the Library's budget.
 - Share relevant insights and knowledge of County Council member's needs, questions or interests with the Executive Director.
- 3. Build public awareness of the Library:
 - Connect the Executive Director to your contacts and affiliate groups by way of arranging one quarterly meeting and/or presentation.
 - o Attend local events as the representative of the Library.
 - o Attend Richland Library Friends and Foundation events and invite friends to attend.
 - Consider attending statewide or national (ALA, ULC) events or conferences that are relevant to public libraries.
- 4. Actively support the strategic vision of the Library:
 - o Participate in a bi-annual strategic plan retreat and board-only functions.
 - o Understand the Library's Capital Plan priorities.
 - Participate in building public awareness of the Library's capital needs by engaging your contacts and affiliate groups.
 - Participate on the Financial Health Committee or other ad-hoc committees.

- 5. Build interest among prospective board members and library supporters:
 - When appropriate, identify possible Trustee candidates that fit needs acknowledged in the Board Profile.
 - Understand the goals and roles of the Richland Library Friends and the Foundation and assist in connecting these groups with new members and/or board candidates.

8/23/2018

o Demonstrate their support by becoming a Richland Library Friend.

I have read and understand my role as a Trustee of the Richland Library.

Type Trustee's Name Here

2