

**RICHLAND COUNTY COUNCIL
REGULAR SESSION
COUNCIL CHAMBERS
APRIL 15, 2008**

CALL TO ORDER

**Honorable Joseph McEachern,
Chairman**

INVOCATION

Honorable Bill Malinowski

PLEDGE OF ALLEGIANCE

Honorable Bill Malinowski

PRESENTATIONS

Gills Creek Watershed Association

PRESENTATION OF RESOLUTION (SCOTT)

Mrs. Patricia Dennis

ADOPTION OF AGENDA

CITIZEN'S INPUT

APPROVAL OF MINUTES

Regular Session: April 1, 2008 [Pages 4-12]

REPORT OF THE COUNTY ADMINISTRATOR

- a. Contractual Matter: Purchase of Land**
- b. Transportation Committee Update**
- c. Award of Brownfields Grant Award**
- d. Budget Calendar Reminder**
- e. Census Update**

REPORT OF THE COUNTY ATTORNEY FOR EXECUTIVE SESSION ITEMS

- a. Richland County vs. Isaac Cloud**
- b. Contractual Matter: Purchase of Land**
- c. Splash vs. Richland County**

REPORT OF THE CLERK OF COUNCIL

- a. **Community Relations Council Annual Luncheon**

REPORT OF THE CHAIRMAN

- a. **Pending Litigation**

OPEN/CLOSE PUBLIC HEARING ITEMS

3.

APPROVAL OF CONSENT ITEMS

1.b., 2.a., 3

1. THIRD READING ITEMS

- a. **08-04MA**
David Armstrong, Jr.
RU to GC (1.15 acres)
Wash Shed
TMS #20200-01-02
600 Longtown Road [Page 13]
- b. **08-05MA**
Baylen Moor
RU to RS-LD (1.39 acres)
Residential Low Density
TMS #01409-03-05, 06, 07 & 01413-01-06
Brody Road [CONSENT] [Pages 14-15]

2. SECOND READING ITEMS

- a. **Budget Amendment for Utilities Consulting Services [CONSENT] [Pages 16-17]**
- b. **Business License Ordinance [Pages 18-33]**
- c. **Sexually Oriented Business Ordinance [Pages 34-52]**

3. Public Hearing regarding a resolution in support of the issuance by the South Carolina Jobs-Economic Development Authority of its not exceeding \$200,000,000 Hospital Refunding and Improvement Revenue Bonds, in one or more series, pursuant to the provisions of Title 41, Chapter 43 of the Code of Laws of South Carolina as amended [PUBLIC HEARING] [CONSENT]

4. No-Kill Shelter Memorandum of Understanding & Request for Proposals [Pages 53-55]

5. RESOLUTIONS APPOINTING THE FOLLOWING ANILAM CARE ENFORCEMENT OFFICERS **CODE**

- a. **Mr. Kevin Reynolds [Page 56]**
- b. **Mr. Talmadge Clemons [Page 57]**

6. CITIZEN'S INPUT

7. EXECUTIVE SESSION

8. MOTION PERIOD

- a. **Review of Residential Care Facilities Licensing Requirements and Procedures Work Session [SCOTT]**

9. ADJOURNMENT