

**ICHLAND COUNTY COUNCIL
REGULAR SESSION
COUNCIL CHAMBERS
APRIL 1, 2008
6:00 P.M.**

CALL TO ORDER **Honorable Joseph McEachern,
Chairman**

INVOCATION **Honorable Kit Smith**

PLEDGE OF ALLEGIANCE
 Honorable Kit Smith

ADOPTION OF AGENDA

CITIZEN'S INPUT

APPROVAL OF MINUTES

Regular Session: **March 18, 2008 [Pages 6-11]**

Special Called: **March 25, 2008 [Pages 12-13]**

Zoning Public Hearing: **March 25, 2008 [Pages 14-15]**

REPORT OF THE COUNTY ADMINISTRATOR

- a. Report on Farmer's Market**
- b. Pending Claim**
- c. Transportation Meetings**

**REPORT OF THE COUNTY ATTORNEY FOR EXECUTIVE
SESSION ITEMS**

- a. Personnel Matter**
- b. Richland County vs. Isaac Cloud**
- c. Contractual Matter: Utilities Consulting Services**

REPORT OF THE CLERK OF COUNCIL

- a. Muni Update – IT Department**

REPORT OF THE CHAIRMAN

- a. Personnel Matter**

OPEN/CLOSE PUBLIC HEARING ITEMS

1.a., 1.b.

APPROVAL OF CONSENT ITEMS

1.a., 1.b., 2.b., 3.a., 4.a., 4.c., 4.d., 5.a., 5.b., 5.c.

1. THIRD READING ITEMS

- a. An Ordinance authorizing deed to the City of Columbia for certain water lines to serve the Palmetto Heart Medical Office Building at the Palmetto Richland Hospital Campus; Richland County TMS #11503-01-04(p) [PUBLIC HEARING] [CONSENT] [Page 16]**
- b. An Ordinance authorizing deed to the City of Columbia for certain sanitary sewer lines to serve the Palmetto Heart Medical Office Building at the Palmetto Richland Hospital Campus; Richland County TMS# 11503-01-04(p) [PUBLIC HEARING] [CONSENT] [Page 17]**

2. SECOND READING ITEMS

- a. 08-04MA
David Armstrong, Jr.
RU to GC (1.15 acres)
Wash Shed
TMS# 20200-01-02
600 Longtown Road [Page 18]**
- b. 08-05MA
Baylen Moor
RU to RS-LD (1.39 acres)
Residential Low Density
TMS# 01409-03-05, 06, 07 & 01413-01-06
Brody Road [CONSENT] [Pages 19-20]**

3. FIRST READING ITEMS

- a. Budget Amendment/Approval of Contract for Utilities Consulting Services [CONSENT] [Pages 21-22]**

- 4. REPORT OF THE DEVELOPMENT AND SERVICES COMMITTEE**
[Page 23]
- a. Intergovernmental agreement with the Town of Irmo regarding the Sease Road paving project [CONSENT]**
 - b. Request to provide temporary funds for the completion of delayed C Fund projects [Page 24]**
 - 1. Bluff Road [Pages 25-26]**
 - 2. Padgett Road [Page 27]**
 - c. Request to approve the awarding of a contract to B.P. Barber & Associates, Inc., in the amount of \$135,000 for the purpose of funding preparation of Gills Creek Watershed Management Plan project [CONSENT]**
 - d. Request to approve an engineering contract with Joel Wood and Associates in the amount of \$311,220 for the Hopkins Community Water System [CONSENT]**
- 5. REPORT OF THE ADMINISTRATION AND FINANCE COMMITTEE**
[Page 28]
- a. Authorization of a public hearing regarding a resolution in support of the issuance by the South Carolina Jobs-Economic Development Authority of its not exceeding \$200,000,000 Hospital Refunding and Improvement Revenue Bonds, in one or more series, pursuant to the provisions of Title 41, Chapter 43 of the Code of Laws of South Carolina as amended [CONSENT]**
 - b. Carolina Scholarships Apollo Night [CONSENT—DENIAL]**
 - c. Draft Intergovernmental agreement for detention center services [CONSENT]**
- 6. REPORT OF THE RULES AND APPOINTMENTS COMMITTEE**
[Pages 29-30]
- I. NOTIFICATION OF VACANCIES ON BOARDS, COMMISSIONS, AND COMMITTEES**
 - A. Building Codes Board of Adjustments and Appeals-1**

**II. NOTIFICATION OF APPOINTMENTS TO BOARDS,
COMMISSIONS, AND COMMITTEES**

- A. Accommodations Tax Committee-1 [Pages 31-32]**
- B. Building Codes Board of Adjustments and Appeals—1 [Pages 33-36]**
- C. Business Service Center Appeals Board-4 [Pages 37-42]**
- D. Employee Grievance Committee-2 [Pages 43-44]**
- E. Internal Audit Committee-2 [Pages 45-46]**
- F. Planning Commission-1 [Pages 47-57]**

III. DISCUSSIONS

- A. Motion Period**

**7. APPLICATION FOR LOCATING A COMMUNITY RESIDENTIAL
CARE FACILITY IN AN UNINCORPORATED AREA OF RICHLAND
COUNTY [Pages 58-61]**

- a. Columbia Recovery House, LLC
1101 Olympia Avenue
Columbia, South Carolina 29205
[SCOTT]**

8. CITIZEN'S INPUT

9. EXECUTIVE SESSION

10. MOTION PERIOD

- a. Table Purchase: Roast & Toast for Senator Kay Patterson
[MCEACHERN/SCOTT]**
- b. Motion to direct staff to conduct a thorough review and prepare
a report on the financial impact of the recently adopted Richland
County Business License Ordinance specific to the section addressing
how Interstate Commerce is factored into the determination of the
Business License Fee. More specifically, I would like for Council to be
apprised as to: (1) How many businesses in Richland County doing
interstate commerce have been significantly (i.e., greater than 3 or
4%) impacted by increases on their business license fees due to our
change of policy; (2) An accurate list of which SC counties use a
similar formula to Richland County in determining the business
license fees; (3) A comparison of Richland County's business license
fee ordinance with the counties immediately adjoining Richland (ie,
Fairfield, Lexington, Kershaw, Calhoun, Sumter) in terms of fee
structure or whether they have business licenses at all. I am**

suggesting that this item be forwarded to the A&F Committee for discussion. [PEARCE]

- c. Motion to direct staff to identify a staff person to be liaison to the Army Corps of Engineers representing Richland County during the monitoring period of the restoration of the wetlands at I-77 and Killian Road. I further move to direct staff to meet and come up with appropriate restoration preservation sites in Richland County and submit these suggestions to the Army Corps of Engineers within 3 weeks from today. [HUTCHINSON]**
- d. Motion to consider an advancement in the amount of \$401,079.00 from the road maintenance fee to pave Wade Kelly and the adjacent Ray Kelly roads to be reimbursed from the CTC funds as soon as those funds are available or review the possibility of a bond to pave all roads in Richland County to address all direct roads to relieve the distress and stressful suffering of the residents who suffer from asthma and other health problems associated with dust. (It is my understanding that the CTC funds should be available within the next year.) [DICKERSON]**
- e. Motion to direct staff to make sure that the maintenance of Stoop Creek in Bonnie Forest is properly being maintained. [DICKERSON]**
- f. Motion to direct staff to review and report on the possibility of an entitlement grant to assist the Round Top/Sandhill community located off Rimer Pond Road to assist the residents with their water and sewer problems. [DICKERSON]**
- g. Motion to present a resolution to Patricia M. Dennis for her assistance with the Hopkins Water Project. [SCOTT]**

11. ADJOURNMENT

MINUTES OF



RICHLAND COUNTY COUNCIL REGULAR SESSION TUESDAY, MARCH 18, 2008 6:00 p.m.

In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, persons requesting notification, and was posted on the bulletin board located in the lobby of the County Administration Building.

MEMBERS PRESENT:

Chair	Joseph McEachern
Vice Chair	Valerie Hutchinson
Member	Joyce Dickerson
Member	Norman Jackson
Member	Damon Jeter
Member	Paul Livingston
Member	Bill Malinowski
Member	Mike Montgomery
Member	L. Gregory Pearce, Jr.
Member	Bernice G. Scott
Member	Kit Smith

OTHERS PRESENT -- Milton Pope, Tony McDonald, Roxanne Matthews, Joe Cronin, Stephany Snowden, Tamara King, Larry Smith, Joseph Kocy, Anna Almeida, Jennie Sherry-Linder, Tiaa Rutherford, Geo Price, Andy Metts, Rodolfo Cailwood, Audrey Shifflett, Pam Davis, Donny Phipps, Paige Greene, Chief Harrell, Monique Walters, Michelle Onley

CALL TO ORDER

The meeting was called to order at approximately 6:00 p.m.

INVOCATION

The Invocation was given by the Honorable Valerie Hutchinson

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by the Honorable Valerie Hutchinson

PRESENTATION

Palmetto Health Richland Memorial Hospital, Annual Spring Public Report – Ms. Ann Pringle Washington and Mr. John Singerling gave a brief update regarding Palmetto Health Richland Hospital.

ADOPTION OF AGENDA

Mr. Montgomery moved, seconded by Ms. Dickerson, to approve the agenda as distributed. The vote in favor was unanimous.

CITIZENS' INPUT

No one signed up to speak.

APPROVAL OF MINUTES

Regular Session: March 4, 2008 – Ms. Hutchinson moved, seconded by Ms. Scott, to approve the minutes as distributed. The vote in favor was unanimous.

REPORT OF THE COUNTY ADMINISTRATOR

Recognition for Dr. Sonny White, Midlands Technical College – Mr. Pope and Ms. Paige Greene named Dr. White an honorary Guardian of the Year and presented him with a Guardian CASA bear for donating space at the Airport Midlands Technical College campus for Richland County CASA to host their Volunteers for Youth conference.

Report on Pending Claim – Mr. Pope stated that Ms. Barbara Scott, Clerk of Court, was unavailable due to illness and this item would be deferred until the April 1st meeting.

Recreation Work Session: March 25, 2008, 4:00 p.m. – Mr. Pope reminded Council members of the March 25th work session to discuss the policies regarding the relationship between Council and the Recreation Commission.

On Premises Signs Report – Mr. Geo Price gave a brief overview of this matter.

Recreation/Entertainment Complex Report – Ms. Roxanne Matthews stated that the RFP regarding the final design, development, financing, construction and potential management had been developed. The RFP will be forwarded to the Recreation Ad Hoc Committee later in the week in order to fast track the advertisement.

REPORT OF THE COUNTY ATTORNEY FOR EXECUTIVE SESSION ITEMS

The following items were potential Executive Session items:

- a. **Lower Richland Sewer Service**
- b. **Potential Land Purchase**

REPORT OF THE CLERK OF COUNCIL

No report was given.

REPORT OF THE CHAIRMAN

New EPA Standards – Mr. Cronin gave a brief update on the new EPA standards that will go into effect later this year.

PUBLIC HEARING ITEMS

None.

APPROVAL OF CONSENT ITEMS

Mr. Montgomery moved, seconded by Ms. Scott, to approve the following consent items:

- **Decker Boulevard Redevelopment Overlay Zone: An Ordinance Amending the Richland County Code of Ordinances; Chapter 26, Land Development; Article V, Zoning Districts and District Standards; Section 26-83, Establishment of Zoning Districts; Subsection (d) Overlay Districts; so as to provide for a “CRD Corridor Redevelopment Overlay District” [Third Reading]**
- **08-02MA, David Gantt, NC to RU (1 Acre), Landscape and Horticultural Service, 15200-01-09(p) & 15200-01-13(p), Blythewood Road [Third Reading]**
- **An Ordinance Authorizing Deed to the City of Columbia for Certain Water Lines to Serve the Palmetto Heart Medical Office Building at the Palmetto Richland Hospital Campus; Richland County TMS #11503-01-04(p) [Second Reading]**
- **An Ordinance Authorizing Deed to the City of Columbia for Certain Sanitary Sewer Lines to Serve the Palmetto Heart Medical Office Building at the Palmetto Richland Hospital Campus; Richland County TMS #11503-01-04(p) [Second Reading]**

The vote in favor was unanimous.

APPROVAL OF RESOLUTION

A Resolution to Appoint and Commission Paul F. Alcantar as a Code Enforcement Officer for the Proper Security, General Welfare, and Convenience of Richland County – Ms. Scott moved, seconded by , to approve this item. The vote in favor was unanimous.

POINT OF PERSONAL PRIVILEGE – Ms. Dickerson recognized that the new mayor of Blythewood, Keith Bailey, was in the audience.

CITIZENS' INPUT

Mr. Roosevelt Robertson spoke regarding safety improvements on Padget Road between Hickory Ridge and Baywater Avenue.

Mr. Lee Carroll spoke regarding safety concerns with the Sheriff's Department's 50 Cam machine gun.

EXECUTIVE SESSION

Mr. Pearce moved, seconded by Mr. Malinowski, to go into Executive Session. The vote in favor was unanimous.

=====
Council went into Executive Session at approximately 6:55 p.m. and came out at approximately 7:26 p.m.
=====

- a. **Lower Richland Sewer Service** – No action was taken.
- b. **Potential Land Purchase** – No action was taken.

MOTION PERIOD

Hobart Road – Ms. Dickerson requested staff to research the cost to connect Hobart Road so that the residents of Longcreek and the new Mungo subdivision will have access to the adjoining road.

Broad River Corridor – Ms. Dickerson requested staff review and make an assessment of the proposed enhancement of the Broad River Road Corridor proposed by Central Midlands.

Holly Ridge Road – Ms. Dickerson requested staff assess the cost of putting a turning lane at the entrance to Holly Ridge Road.

Costs Adjustment to Residents for Use of Community Centers – Ms. Dickerson requested staff to research an adjustment to the cost to use the community centers for community-related activities for residents of Bonnie Forest and Cedar Creek.

Trash and Drainage Issues – Ms. Dickerson requested that staff review trash and drainage issues and the possibility of using biodegradable bags.

Fair Housing Resolution – Mr. McEachern moved for unanimous consent for a resolution to recognize April as Fair Housing month and designate the County Administrator as the Fair Housing agent for the County. The vote in favor was unanimous.

Detention Center Commission – Mr. Jackson referred to the A&F Committee the formation of a commission for the Detention Center.

Landfill Host Fees – Mr. Jackson referred to the A&F Committee the possibility of landfill host fees being granted to the immediate communities for economic development.

Reconsideration of Rule 1.7C16 "Motion Period" – Mr. Jackson referred to the Rules & Appointment Committee the reconsideration of the "Motion Period" rule.

ADJOURNMENT

The meeting adjourned at approximately 7:44 p.m.

Joseph McEachern, Chair

Valerie Hutchinson, Vice-Chair

Joyce Dickerson

Norman Jackson

Damon Jeter

Paul Livingston

Bill Malinowski

Mike Montgomery

L. Gregory Pearce, Jr.

Bernice G. Scott

Kit Smith

The minutes were transcribed by Michelle M. Onley

MINUTES OF



RICHLAND COUNTY COUNCIL SPECIAL CALLED MEETING TUESDAY, MARCH 25, 2008 4:30 p.m.

In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, persons requesting notification, and was posted on the bulletin board located in the lobby of the County Administration Building.

MEMBERS PRESENT:

Chair	Joseph McEachern
Vice Chair	Valerie Hutchinson
Member	Joyce Dickerson
Member	Damon Jeter
Member	Paul Livingston
Member	Bill Malinowski
Member	Mike Montgomery
Member	L. Gregory Pearce, Jr.
Member	Bernice G. Scott
Member	Kit Smith
Absent	Norman Jackson

OTHERS PRESENT – Michelle Cannon-Finch, Milton Pope, Tony McDonald, Roxanne Matthews, Joe Cronin, Larry Smith, Anna Almeida, Michelle Onley

CALL TO ORDER

The meeting was called to order at approximately 4:45 p.m.

ITEM FOR DISCUSSION

Mr. Montgomery moved, seconded by Ms. Scott, to go into Executive Session. The vote in favor was unanimous.

=====
Council went into Executive Session at approximately 4:45 p.m. and came out at approximately 5:04 p.m.
=====

Contractual Matter/Potential Purchase of Property – Mr. Livingston moved, seconded by Ms. Dickerson, to instruct the Administrator to pursue this matter as discussed in Executive Session and issue a letter of intent on behalf of the County. The vote in favor was unanimous.

ADJOURNMENT

The meeting adjourned at approximately 5:05 p.m.

Joseph McEachern, Chair

Valerie Hutchinson, Vice-Chair

Joyce Dickerson

Norman Jackson

Damon Jeter

Paul Livingston

Bill Malinowski

Mike Montgomery

L. Gregory Pearce, Jr.

Bernice G. Scott

Kit Smith

The minutes were transcribed by Michelle M. Onley

MINUTES OF



RICHLAND COUNTY COUNCIL ZONING PUBLIC HEARING TUESDAY, MARCH 25, 2008 7:00 p.m.

In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, persons requesting notification, and was posted on the bulletin board located in the lobby of the County Administration Building.

MEMBERS PRESENT:

Chair	Joseph McEachern
Vice-Chair	Valerie Hutchinson
Member	Joyce Dickerson
Member	Norman Jackson
Member	Damon Jeter
Member	Paul Livingston
Member	Bill Malinowski
Member	Mike Montgomery
Member	Bernice G. Scott
Member	Kit Smith

Absent L. Gregory Pearce, Jr.

OTHERS PRESENT: Michielle Cannon-Finch, Anna Almeida, Suzie Haynes, Jennie Sherry-Linder, Amelia Linder, Monique Walters, Michelle Onley

CALL TO ORDER

The meeting was called to order at approximately 7:01 p.m.

ADDITIONS/DELETIONS TO AGENDA

Ms. Almeida stated that the applicant for Case #08-03MA had requested a deferral.

MAP AMENDMENTS

08-03MA, Charlie Waite, Summit Contractors, Inc., HI to RM-HD (28.11 Acres), Multi-Family Apartments, 17400-05-30, Clemson Rd. & Longreen Pkwy.

Ms. Hutchinson moved, seconded by Mr. Malinowski, to defer the Public Hearing and action on this item until the April Zoning Public Hearing. The vote in favor was unanimous.

08-04MA, David Armstrong, Jr., RU to GC (1.15 Acres), Wash Shed, 20200-01-02, 600 Longtown Rd.

Mr. McEachern opened the floor to the public hearing.

Mr. Ricky Thomas and Ms. Teresa Thomas spoke in opposition of this item.

The floor to the public hearing was closed.

Ms. Dickerson moved, seconded by Ms. Scott, to give First Reading approval to this item. The vote was in favor.

08-05MA, Baylen Moor, RU to RS-LD (1.39 Acres), Residential Low Density, 01409-03-05, 06, 07 & 01413-01-06, Brody Rd. –

Mr. McEachern opened the floor to the public hearing.

Mr. Baylen Moor spoke in favor of this item.

The floor to the public hearing was closed.

Mr. Malinowski moved, seconded by Ms. Scott, to give First Reading approval to this item. The vote in favor was unanimous.

ADJOURNMENT

The meeting adjourned at approximately 7:11 p.m.

Submitted respectfully by,

Joseph McEachern
Chair

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ___-08HR

AN ORDINANCE AUTHORIZING DEED TO THE CITY OF COLUMBIA FOR CERTAIN WATER LINES TO SERVE THE PALMETTO HEART MEDICAL OFFICE BUILDING AT THE PALMETTO RICHLAND HOSPITAL CAMPUS; RICHLAND COUNTY TMS #11503-01-04 (P).

Pursuant to the authority by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

SECTION I. The County of Richland and its employees and agents are hereby authorized to grant a deed to certain water lines to The City of Columbia, as specifically described in the attached Deed to Water Lines for Palmetto Heart Medical Office Building; Richland County TMS #11503-01-04 (portion); CF#265-11A, which is attached hereto and incorporated herein.

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be enforced from and after _____, 2008.

RICHLAND COUNTY COUNCIL

By: _____
Joseph McEachern, Chair

Attest this _____ day of _____, 2008.

Michielle R. Cannon-Finch
Clerk of Council

First Reading: March 4, 2008
Public Hearing: April 1, 2008
Second Reading: March 18, 2008
Third Reading: April 1, 2008 (tentative)

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ____-08HR

AN ORDINANCE AUTHORIZING DEED TO THE CITY OF COLUMBIA FOR CERTAIN SANITARY SEWER LINES FOR PALMETTO HEART MEDICAL OFFICE BUILDING AT THE PALMETTO RICHLAND HOSPITAL CAMPUS; RICHLAND COUNTY TMS #11503-01-04 (P).

Pursuant to the authority by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

SECTION I. The County of Richland and its employees and agents are hereby authorized to grant a deed to certain sanitary sewer lines to The City of Columbia, as specifically described in the attached Deed to Sanitary Sewer Lines for Palmetto Heart Medical Office Building, Richland County TMS #11503-01-04 (portion); CF#265-11A, which is attached hereto and incorporated herein.

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be enforced from and after _____, 2008.

RICHLAND COUNTY COUNCIL

By: _____
Joseph McEachern, Chair

Attest this _____ day of
_____, 2008.

Michielle R. Cannon-Finch
Clerk of Council

First Reading: March 4, 2008
Second Reading: March 18, 2008
Public Hearing: April 1, 2008
Third Reading: April 1, 2008 (tentative)

STATE OF SOUTH CAROLINA
COUNTY COUNCIL OF RICHLAND COUNTY
ORDINANCE NO. ____-08HR

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED AS TMS # 20200-01-02 FROM RU (RURAL DISTRICT) TO GC (GENERAL COMMERCIAL DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

Section I. The Zoning Map of unincorporated Richland County is hereby amended to change the real property described as TMS # 20200-01-02 from RU (Rural District) zoning to GC (General Commercial District) zoning.

Section II. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

Section III. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section IV. This ordinance shall be effective from and after _____, 2008.

RICHLAND COUNTY COUNCIL

By: _____
Joseph McEachern, Chair

Attest this _____ day of
_____, 2008.

Michielle R. Cannon-Finch
Clerk of Council

Public Hearing: March 25, 2008
First Reading: March 25, 2008
Second Reading: April 1, 2008 (tentative)
Third Reading:

STATE OF SOUTH CAROLINA
COUNTY COUNCIL OF RICHLAND COUNTY
ORDINANCE NO. ____-08HR

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTIES DESCRIBED AS TMS # 01409-03-05/06/07 AND TMS # 01413-01-06 FROM RU (RURAL DISTRICT) TO RS-LD (RESIDENTIAL, SINGLE-FAMILY – LOW DENSITY DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

Section I. The Zoning Map of unincorporated Richland County is hereby amended to change the real properties described as TMS # 01409-03-05/06/07 and TMS # 01413-01-06 from RU (Rural District) zoning to RS-LD (Residential, Single-Family – Low Density District) zoning.

Section II. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

Section III. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section IV. This ordinance shall be effective from and after _____, 2008.

RICHLAND COUNTY COUNCIL

By: _____
Joseph McEachern, Chair

Attest this _____ day of
_____, 2008.

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

Public Hearing: March 25, 2008
First Reading: March 25, 2008
Second Reading: April 1, 2008 (tentative)
Third Reading:

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ___-08HR

AN ORDINANCE AMENDING THE FISCAL YEAR 2007-2008 GENERAL FUND ANNUAL BUDGET TO INCREASE NON-DEPARTMENTAL'S BUDGET BY TWO HUNDRED AND FORTY THOUSAND DOALLARS (\$240,000). THIS INCLUDES FUNDING FOR CONSULTING WORK ASSOCIATED WITH THE UTILITY SYSTEM EVALUATION.

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. That the amount of two hundred and forty thousand dollars (\$240,000) be appropriated to the FY 2007-2008 Non-Departmental Budget. Therefore, the Fiscal Year 2007-2008 General Fund Annual Budget is hereby amended as follows:

REVENUE

Revenue appropriated July 1, 2007 as amended:	\$ 126,694,109
Appropriation of General Fund undesignated fund balance	<u>240,000</u>
Total General Fund Revenue as Amended:	\$ 126,934,109

EXPENDITURES

Expenditures appropriated July 1, 2007 as amended:	\$ 126,694,109
Increase to Non Departmental Budget:	<u>240,000</u>
Total General Fund Expenditures as Amended:	\$ 126,934,109

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be enforced from and after _____, 2008.

RICHLAND COUNTY COUNCIL

BY: _____
Joseph McEachern, Chair

ATTEST THIS THE ____ DAY

OF _____, 2008

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only.
No Opinion Rendered As To Content.

First Reading: April 1, 2008 (tentative)
Second Reading:
Public Hearing:
Third Reading:



RICHLAND COUNTY COUNCIL

DEVELOPMENT AND SERVICES COMMITTEE

Bernice G. Scott
District 10

Damon Jeter
District 3

Norman Jackson, Chair
District 11

Kit Smith
District 5

Bill Malinowski
District 1

Tuesday, March 25, 2008
5:00 PM

Recommendations

I. Items for Action

- Consent**
- A. Intergovernmental agreement with the Town of Irmo regarding the Sease Road paving project** – The committee recommended that council approve the contract pending review by the county attorney, and contingent upon CSX Railroad’s agreement not to construct a passing track at this location. The vote in favor was unanimous.
 - B. Request to provide temporary funds for the completion of delayed C Fund Projects:**
 - 1. Bluff Road intersection improvement project** – The committee forwarded this item to council without recommendation.
 - 2. Padgett Road sidewalk project** – The committee forwarded this item to council without recommendation.
 - C. Request to approve the awarding of a contract to B.P. Barber & Associates, Inc. in the amount of \$135,000 for the purpose of funding preparation of Gills Creek Watershed Management Plan Project** – The committee recommended that council approve the request, with \$87,000 to be paid from Stormwater Management and \$48,000 from the Conservation Commission. The vote in favor was unanimous.
 - D. Request to approve an engineering contract with Joel Wood and Associates in the amount of \$311,220 for the Hopkins Community Water System** – The committee recommended that council approve the contract. The vote in favor was unanimous.

Staffed by Joe Cronin

TONY MCDONALD

From: JAMES BROWN
Sent: Thursday, March 27, 2008 3:48 PM
To: TONY MCDONALD
Subject: scdot road improvemnts on hold

Tony

These are SCDOT road improvement projects on hold by the CTC. Committed, however not under contract.

- 1)Installation of turn lanes at intersection of road S-1834(North Springs Road) & S-2271(Risdon Way Est. cost \$114,920

- 2)Construction of left turn lane on US Rt 378 westbound traffic onto old Garners Ferry Road to increase storage lane Est. cost 73,300

- 3)Installation of left turn lanes at intersection of S-48(Bluff Road) & S-1568(Blair Street) Est. cost \$384,185

- 4)Various sidewalk installation/extension of county projects.Est. \$225,085

James C. Brown

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. __-08HR

AN ORDINANCE AMENDING THE FISCAL YEAR 2007-2008 GENERAL FUND BUDGET TO FUND THE BLUFF ROAD INTERSECTION IMPROVEMENT PROJECT THROUGH A TRANSFER TO THE C FUNDS GRANTS IN THE STATE AND FEDERAL GRANTS FUND.

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. That the amount of two hundred forty-three thousand one hundred eighty-five dollars (\$243,185) be appropriated to the FY 2007-2008 General Fund Budget to transfer to the FY 2007-2008 State and Federal Grants Fund Budget.

REVENUE

Revenue appropriated July 1, 2007 as amended:	\$ 126,694,109
Appropriation of General Fund undesignated fund balance	243,185
Transfer to State and Federal Grants Fund	<u>(243,185)</u>
Total General Fund Revenue as Amended:	\$ 126,694,109

EXPENDITURES

Expenditures appropriated July 1, 2007 as amended:	\$ 126,694,109
Change in General Fund Expenditure Budget:	<u>-0-</u>
Total General Fund Expenditures as Amended:	\$ 126,694,109

Therefore, the Fiscal Year 2007-2008 State and Federal Grants Fund Budget is hereby amended as follows:

REVENUE

Revenue appropriated July 1, 2007 as amended:	\$ -0-
Transfer-in from General Fund	<u>243,185</u>
Total State and Federal Grants Fund Revenue as Amended:	\$ 243,185

EXPENDITURES

Expenditures appropriated July 1, 2007 as amended:	\$ -0-
Increase in State and Federal Grants Budget:	<u>243,185</u>
Total State and Federal Grants Fund Expenditures as Amended:	\$ 243,185 25 of 61

SECTION II. Richland County hereby consents that the amount of two hundred forty-three thousand one hundred eighty five dollars (\$243,185) is a loan from the County's General Fund to the State and Federal Grants Fund. This loan is planned to be paid back from the State's C Funds disbursements in 2009.

SECTION III. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION IV. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION V. Effective Date. This ordinance shall be enforced from and after _____, 2008.

RICHLAND COUNTY COUNCIL

BY: _____
Joseph McEachern, Chair

ATTEST THIS THE ____ DAY

OF _____, 2008

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only.
No Opinion Rendered As To Content.

First Reading:
Second Reading:
Public Hearing:
Third Reading:

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. __-08HR

AN ORDINANCE AMENDING THE FISCAL YEAR 2007-2008 GENERAL FUND BUDGET TO FUND THE PADGETT ROAD SIDEWALK PROJECT THROUGH A TRANSFER TO THE C FUNDS GRANTS IN THE STATE AND FEDERAL GRANTS FUND.



RICHLAND COUNTY COUNCIL

ADMINISTRATION AND FINANCE COMMITTEE

Paul Livingston
District 4

Greg Pearce
District 6

Joyce Dickerson, Chair
District 2

Mike Montgomery
District 8

Val Hutchinson
District 9

Tuesday, March 25, 2008
6:00 PM

Recommendations

I. Items for Action

- Consent A. Authorization of a public hearing for a resolution in support of the issuance by the South Carolina Jobs-Economic Development Authority of its not exceeding \$200,000 Hospital Refunding and Improvement Revenue Bonds, in one or more series, pursuant to the provisions of Title 41, Chapter 43 of the Code of Laws of South Carolina, as amended** – The committee recommended that council authorize a public hearing to take place during the council meeting on April 15, 2008. The vote in favor was unanimous.
- Consent B. Funding Request from Carolina Scholarships Inc. for sponsorship of Apollo Night at the Township (Recommendation to Deny)** – The committee recommended that council deny the request. The vote in favor of the motion was unanimous.
- Consent C. Draft intergovernmental agreement for detention center services** – The committee recommended that council approve the draft intergovernmental agreement, authorize the administrator to hold harmless certain entities with unpaid per diem fees contingent upon execution of a new agreement, and to issue credits toward future fees to those entities that have previously paid per diem fees.

Staffed by Joe Cronin

Richland County Council

Rules and Appointments Committee



Mike Montgomery
Chair
District Eight

Paul Livingston
District Four

Bill Malinowski
District One

Staffed by:

Monique Walters
Assistant to the Clerk of
Council

RICHLAND COUNTY COUNCIL REGULAR SESSION MEETING APRIL 4, 2008

REPORT OF THE RULES AND APPOINTMENTS COMMITTEE

I. NOTIFICATION OF VACANCIES ON BOARDS, COMMISSIONS, AND COMMITTEES

A. Building Codes Board of Adjustments and Appeals-1
There is one term expiring on this committee in May.

Victor Snipes (Electrical) May 3, 2008 *

II. NOTIFICATION OF APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES

A. Accommodations Tax Committee-1
There is one appointment to be made to this committee; and one application was received.

Ken Ivey, 1994-2004, served in the Hospitality Industry; 2005-2008
Meeting Planner *

B. Building Codes Board of Adjustments and Appeals-1
There is one appointment to be made to this board for an un-expired term; two applications were received from the following:

Isabel Berry, Engineer/Builder Inspector for DHEC
Wayne H. Mabry, Structural Engineer

C. Business Service Center Appeals Board-4
There are four appointments to be made to this board; two applications were received from the following persons:

Teri Hutson Salane, Retired Prosecutor, Attorney General's Office
Patrice L. Viton, CPA

- D** **Employee Grievance Committee-2**
There are two appointments to be made to this committee for two expired terms; one application was received.

Vivian McCray, Community Development

- E** **Internal Audit Committee-2**
There are two appointments to be made to this committee; one application was received from the following:

Marlon M. Walters, Bank of America, Asst. VP, Process Design Consultant *

- F.** **Planning Commission-1**
There is one appointment to be made to this commission; four applications were received.

Duke Brantley, Financial Advisor, Research Scientist
Sandra Cocklin, CSR for 1-800-Medicare, BCBS
David Edmond, Ordained Minister
Teri Hutson Salane, Retired Prosecutor, Attorney General's Office

III. DISCUSSIONS

A. Motion Period

* Eligible for re-appointment

Report prepared and submitted by:
Monique Walters, Assistant to the Clerk of Council



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Ken Ivey

Home Address: 820 Spears Drive Elgin, SC 29045

Telephone: (home) 803.556.3874 (work) 803.933.1205

Office Address: Municipal Association of SC 1411 Gervais Street Columbia, SC 29201

Educational Background: BA- Francis Marion University

Professional Background: 1994-2004 years Hospitality Industry, 2005-2008 Meeting Planner

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Accommodations Tax Committee

Reason for interest: Served on committee for past 2 years this will be second term.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
Past employment in Hotel industry. Current employment as meeting planner who uses hotels in Richland county for meetings and events.

Presently serve on any County Board/Commission/Committee? A-tax committee, term is expiring

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: _____

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The

Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

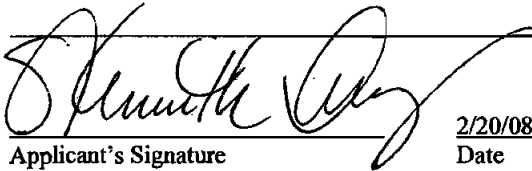
Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X

If so, describe: _____


Applicant's Signature

2/20/08
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

2



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: ISABEL BERRY
Home Address: 1 WATERWAY TRACE COLUMBIA, SC 29229
Telephone: (home) 803-699-0444 (work) 600-5995
Office Address: SAME ABOVE
Educational Background: MASTER IN ENGINEERING
Professional Background: ENGINEER / BUILDER / INSPECTOR FOR OTHER
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: BUILDING CODE BOARD OF ADJUSTERS
Reason for interest: COMMUNITY SERVICE

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

BASED ON MY FORMAL EDUCATION RELATED TO ENGINEERING AND CONSTRUCTION, AS WELL AS EXPERIENCE IN THE CONSTRUCTION FIELD WHERE I SERVED

Presently serve on any County Board/Commission/Committee? NO *

Any other information you wish to give? BI-LINGUAL

Recommended by Council Member(s): NO

Hours willing to commit each month: 5

CONFLICT OF INTEREST POLICY

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*IN SEVERAL CAPACITIES, I FEEL THAT I COULD BE A VALUABLE ASSET ON A COMMITTEE MEMBER.

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes ✓ No _____

If so, describe: OWNER OF BERRY BUILDERS

Paul J. Berry
Applicant's Signature

3/4/08
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Name: WAYNE H. MABRY

Home Address: 2212 RIDING RIDGE ROAD

Telephone: (home) 782-6771 (work) 252-6913

Office Address: 2500 DEVIL ST.

Educational Background: BS CE USC

Professional Background: STRUCTURAL ENGINEER

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: BUILDING CODE BOARD OF ADJUSTMENTS

Reason for interest: I HAVE SERVED ON SAME BOARD IN CITY -

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: AS NEEDED -

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____

No _____

If so, describe: _____


Applicant's Signature

2-16-08
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Teri Hudson Salane
Home Address: 104 Cricket Hill Rd, Cola 29223
Telephone: (home) 788 8705 cell (work) 331 6297
Office Address: retired

Educational Background: Master of Public Administration; Law Degree
Professional Background: Attorney General's Office Prosecutor (retired)

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Business Service Ctr Appeals Board.

Reason for interest: Served the public interest for 23 years. Have been retired for a couple of years and am looking for

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

Attorney who is a fairly quick study with good analytical skills. Can identify issues readily & make judgments in accordance with "common good" principles.

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give? References upon request

Recommended by Council Member(s): _____

Hours willing to commit each month: ~20

another way to serve my community.

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes Possibly No _____

If so, describe: I own a home in northeast Richland County. I also own (with seven family members) several pieces of timber property in rural Richland County.

Jeri Hutson Salame
Applicant's Signature

3/25/08
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

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Applications are current for one year.

Staff Use Only	
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Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: PATRICE L. VITON
Home Address: 416 APPLE BRANCH CT BLYTHEWOOD SC 29016
Telephone: (home) (803) 333 0515 (work) 803 312 0001
Office Address: 1301 GERVAIS ST SUITE 802, COLUMBIA SC 29201
Email Address: pviton@webstarrogers.com
Educational Background: BS: BUS ADM & ACCOUNTING, MBA - FRANCIS MARION
COLLEGE OF CHARLESTON This vacancy is now filled.
Professional Background (Must be one): CPA Attorney Business person
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Business Service Center Appeals Board
Reason for interest: COMMUNITY INVOLVEMENT

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
(resume is also requested) CV ATTACHED

Presently serve on any County Board/Commission/Committee? NO
Any other information you wish to give? _____
Recommended by Council Member(s), if any: _____
Hours willing to commit each month: 10

CONFLICT OF INTEREST POLICY

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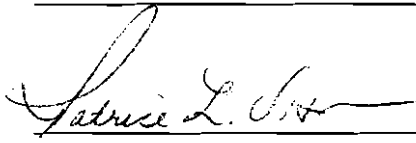
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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board? Yes No

If so, describe: _____



Applicant's Signature

2/25/08

Date

For more information about the Business Service Center Appeals Board, please e-mail bsc@rcgov.us or call 576-2287.

Applications are current for one year.

Please return applications to:
Richland County
Clerk of Council's Office
Post Office Box 192
Columbia, SC 29202

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file

CURRICULUM VITA
Patrice L. Viton, MBA, CPA/ABV, CVA, CFE, FCPA

PROFESSIONAL AFFILIATION:

WebsterRogers LLP
Certified Public Accountants • Consultants
www.WebsterRogers.com
1301 Gervais Street, Suite 802
Columbia, South Carolina 29201
Telephone: (803) 312-0001
Facsimile: (803) 255-8886
Toll Free: (877) 512-0001
E-mail: pviton@websterrogers.com

PROFESSIONAL EXPERIENCE

Fifteen Years of Accounting Experience
1993 – 1995 Gamble, Givens & Moody, CPAs, Summerville, SC (staff accountant)
1995 – 1997 Staff Relief, Inc., Charleston, SC (assistant controller)
1997 – 1999 Carolina Glass Contractors, Inc., North Charleston, SC (controller)
1999 – 2000 The Esab Group, Inc., Florence, SC (staff accountant, tax & treasury)
2000 – Present WebsterRogers LLP, Sumter, SC (senior manager)
(also, site manager for the firm's Columbia office)
Other: Seven Years of Paralegal Experience

CERTIFICATIONS

CPA, passed exam 1994, licensed 1996, South Carolina License No. 04965
Accredited in Business Valuation (ABV) by the AICPA
Certified Valuation Analyst (CVA), January, 2001
Master of Business Administration (MBA), December, 2002
Certified Fraud Examiner (CFE), September, 2003
Forensic Certified Public Accountant (FCPA), July, 2006

MEMBERSHIPS

American Institute of Certified Public Accountants
Member, Business Valuation and Litigation Services Section
South Carolina Association of Certified Public Accountants
Member & Past Chair, Forensic & Litigation Services Task Force
National Association of Certified Valuation Analysts
Current Secretary/Treasurer of SC State Chapter
Association of Certified Fraud Examlners
Palmetto Chapter of the Association of Certified Fraud Examiners
Chapter President, 2005 to present
Forensic Certified Public Accountants Society

EDUCATION

- 1986 – 1989 Broward Community College, Fort Lauderdale, Florida
Major: Paralegal
Honors: Dean's List all semesters
- 1992 – 1994 College of Charleston, Charleston, South Carolina
Majors: Accounting and Business Administration
Honors: Magna cum Laude
- 1999 – 2002 Francis Marion University, Florence, South Carolina
Graduate Program: MBA, Business Administration
Honors: Induction into Beta Gamma Sigma Honor Society

WRITING/SPEAKING ENGAGEMENTS

“Creating Fraud Awareness,” presented to The Society for Advancement of Management, Orlando, Florida, April 11, 2003. (Paper published in the SAM Advanced Management Journal, August, 2003.)

“Fraud in the Business Place” presented at the 2003 Litigation Conference, Columbia, South Carolina, September 18, 2003.

“Fraud in the Medical Office” presented at the Region Ten Conference American Podiatric Medical Association, Myrtle Beach, South Carolina, October 9, 2003.

“Forensic Accounting and Valuation in Divorce” and “Tax Aspects of Divorce” presented at NBI’s “Complex Issues in Divorce for the South Carolina Practitioner” seminar, Columbia, South Carolina, May 10, 2004.

“Fraud in the Business Place” presented at the Tennessee Society of CPAs Conference, Isle of Palms, SC, June 14, 2004.

“Deterring Fraud in the Business Place” presented to the Florence Area Chapter of the Institute of Management Accountants, Florence, SC, February 25, 2005.

“Tax Matters and Ramifications in Divorce” presented at NBI’s “Getting the Best Financial Settlement for Your Divorce Client” seminar, Columbia, South Carolina, May 16, 2005.

“Uncovering Hidden Assets and Income – Documents Needed,” “Personal Financial Investigation – Finding Hidden Assets and Determining the Value of Assets,” “Investigating a Closely-Held Business and Determining its Value,” “Valuing Retirement Benefits,” and “Personal Financial Investigation – Finding Hidden Assets and Determining the Value of Assets” presented at NBI’s “Successful Financial Settlements for your Divorce Client” seminar, Columbia, South Carolina, May 15, 2006.



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Vivian McCray

Home Address: 253 Bradstone Road

Telephone: (home) 397-8942 (work) 576-2044

Office Address: 2020 Hampton, Suite 3063

Email Address: mccray@rc.gov.us

Educational Background: Graduate student - Human Behavior - Conflict mgmt.

Professional Background: Columbia College Social Service

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Employee Grievance Committee

Reason for interest: Opportunity to apply skills & knowledge in dispute resolution cases.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
certified mediator;

Presently serve on any County Board/Commission/Committee? no

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: current Richland County employee - Community Development

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No _____

If so, describe: _____

Vivian McCray 2/19/08
Applicant's Signature Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Marion M. Walters

Home Address: 108 Haddington Drive, Columbia, SC 29229

Telephone: (home) 803.788.4711 (work) 704.387.3346

Office Address: 201 N. Tryon Street, Charlotte, NC 28255

Email Address: nesmar@bellsouth.net, marlon.walters@bankofamerica.com

Educational Background: PhD. - Organizational Leadership

Professional Background: Bank of America, Asst. Vice-President, Process Design Consultant

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: The Township Board

Reason for interest: I would like to use the knowledge and skills I have acquired in my career and education to benefit my community, specifically in areas I feel I can provide a high level of subject matter expertise.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: I would like to ensure the integrity of our city as well as the historic value of the venue is maintained. Serving on this board would allow me the opportunity to contribute not only from a financial benefit perspective, but also from a community growth and enhancement view.

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give? N/A

Recommended by Council Member(s): N/A

Hours willing to commit each month: 10

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X

If so, describe: _____

[Signature]
Applicant's Signature

3/14/2007
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Duke Brantley
Home Address: 1127 Daly Street 29205
Telephone: (home) 803-917-1151 (work) 803-777-7693
Office Address: 901 Sumter Street Columbia, SC 29208
Email Address: brantley@esri.sc.edu
Educational Background: BS Business Admin, Masters-MEFAM, and Geology
Professional Background: Financial Advisor, Research Scientist
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Richland County Planning Commission
Reason for interest: Please see Attachment

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

Please see Attachment

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give? _____

Recommended by Council Member(s): Greg Pearce

Hours willing to commit each month: As many as required

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

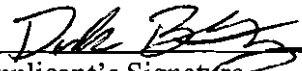
STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____

No _____

If so, describe: _____


Applicant's Signature

2/13/08
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Sandra Cocklin
Home Address: 7322 Leitner Road, Columbia SC 29209
Telephone: (home) 803 261 7730 (work) _____
Office Address: _____

Educational Background: Master of Education, Bachelor Business Admin.
Professional Background: _____

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Planning Commission

Reason for interest: I care about my community and my state. I am concerned about how our city and state is looked upon.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

I'm an organized person. I also enjoy working with others, I'm a team player.

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give? I have attached a bio for additional information

Recommended by Council Member(s): _____

Hours willing to commit each month: Open to commit has many as needed.

CONFLICT OF INTEREST POLICY

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Resume attached
Bio attached

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____

No _____

If so, describe: _____


Applicant's Signature

3/17/2008
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file

Sandra Cocklin
7322 Leitner Road
Columbia, South Carolina 29209
803-261-7730

My name is Sandra Cocklin, I'm single with no children. I'm the daughter of Mr. And Mrs. Albertus, Sr. and Esther Cocklin and I have 3 siblings. I work as a Customer Service Representative for Blue Cross and Blue Shield of South Carolina. I'm a native of Sumter, South Carolina and have been a residence of Columbia, South Carolina for more than 15 years. I traveled around the United States with my parents. My father was a Chief Petty Officer in the United States Navy.

I received an Associate Degree in Public and Human Service from Midlands Technical College in 1991. In 1996, I received a Bachelor of Business Administration Degree from Southern Wesleyan University. In February 2006, I received a Masters of Education in Curriculum and Instruction with a focus on Creative Arts and Learning from Lesley University.

I'm also very active in politics and other community organizations. I'm a Lifetime member of the National Council of Negro Women, Inc (NCNW) and hold the office of Correspondence Secretary, 2006-2007. I was a 2006 honoree recipient of the "Living The Legacy Award." I'm also a member of the Richland County Democratic Women and hold the office of President, 2007 and have held the office of Vice President, 2006 and have held other positions in the past. I also serve as the Executive Committee Person for the Lykesland Voting Precinct. I was a 2006 Lykesland Precinct delegate to the Richland County Democratic Convention. I have just been elected as 2008 Vice President of the 6th Congressional District for the South Carolina Democratic Women.

I started an After-school program and summer camp at my church and served as Director for 2006-2007. Not all of my work experience has been as a paid employee. I volunteer as a CASA Guardian Ad Litem. I also volunteered as a tutor with the Greater Columbia Literacy Council. I have volunteered as a counselor for the Congaree Girl Scout Council. I'm a member of Miracle Faith Christian Center in Hopkins, South Carolina. I work with the youth in my church and I host a variety of youth events. I am also a pastor's assistant and I work with the hospitality committee. I believe in supporting my community, I walked for Breast Cancer, and I have supported the United Way. As a claims adjuster for Blue Cross and Blue Shield, I used my leave time to volunteer with Junior Achievement. I went to Spring Valley High School to share professional, interviewing and job skills with junior and seniors. I love working with children and supporting my community. I believe in leading by example. I also headed up the Adopt-A-Family for my department at Blue Cross and Blue Shield of South Carolina. I also helped prepare meals for the Katrina victims living in hotels in the Columbia area with the help of my family and church.

My philosophy of life is "I can do all things through Christ who gives me the strength" Phil. 4; 13.

Sandra Cocklin

7322 Leitner Road, Columbia, SC., 29209, 803-261-7730, sandra686@aol.com

Professional Profile:

- PC literate with knowledge of Microsoft Works, Microsoft Word, MS Office Suite, Windows XP, Power Point, Excel and Internet.
- Displays very strong verbal and written communication, interpersonal, decision-making, and coordination skills.
- Over ten years of volunteering with in the community.
- Think strategically, engage inflexible problem solving behavior, and maintain excellent rapport with management and co-workers.

Education:

Lesley University

Masters Degree in Education

February 2006

Columbia Junior College

Paralegal Certificate

Dec. 1997

Southern Wesleyan University

Bachelors of Business Administration

October 1996

Midlands Technical College

Associates Degree in Public & Human Services

May 1991

Employment:

Blue Cross & Blue Shield of South Carolina (Kelly Service)

Sept. 2007-Present

CSR for 1-800-Medicare

Columbia, SC

Receive inbound calls from beneficiaries and answer questions per scripts. I've advanced to several stages allowing me to enroll and dis-enroll beneficiaries to and from insurance and drug plans and complete advanced claims research.

Miracle Faith Christian Center

May 2006-Sept. 2007

Director of After-School Program & Year around Camps

Columbia, SC

Managed and developed an After-school and summer program. Created manuals and provided training to all employees. Developed fun- learning programs.

Washington Street Child Development Center

June 2005-May 2006

Teacher

Columbia, SC

Created lesson plans to teach 2½ year old children. Establish unique and creative ways to help children learn.

Richland School District One

Sept. 2003- Nov. 2004

Substitute Teacher

Columbia, SC

Assign work to students left by the teacher. Give directions and instruction to students. Help students understand and complete the assigned lesson.

Blue Cross and Blue Shield of South Carolina

Nov. 1998-Sept 2003

Claims Adjuster and Medicare Secondary Payer Associate

Columbia, SC

Recovered money owed to BCBS of SC that was paid out as a result of an accident or workers' compensation incident.

Hudson and Mobley, P.C. May 1998-Nov. 98
Paralegal/Office Manager Columbia, SC
Draft complaints and communicate with insurance adjusters.
Maintain a calendar tickler system to track of all appointments and court dates.

Reddix-Smalls and Carter, Law Firm Jan. 1998-April 1998
Paralegal/Office Manager Columbia, SC
Trial litigation discovery.
Performing legal research along with other legal tasks.

E.W. Cromartie Law Firm, LLP Oct. 1997-Dec. 1997
Paralegal Internship Columbia, SC

- * Typing and preparing documents.
- * Filing claims and other documents in court.



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: David Edmond

Home Address: 1 Nicoria cat Columbia, SC 29209

Telephone: (home) (803) 695-1144 (work) (803) 695-1144

Office Address: _____

Educational Background: working on M.EDM Columbia International U

Professional Background: ordained minister

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Planning

Reason for interest: Concern with Development in the County

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: Served on CRC work good with Planning

Presently serve on any County Board/Commission/Committee? _____

Any other information you wish to give? _____

Recommended by Council Member(s): JOE McEACHERN

Hours willing to commit each month: 12-15

CONFLICT OF INTEREST POLICY

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E-Mail: TNW1540@HOTMAIL.COM

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No ✓ _____

If so, describe: _____

[Handwritten Signature]
Applicant's Signature

13 March 08
Date

**Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.**

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
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Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Teri Hutson Salane
Home Address: 104 Cricket Hill Rd Cola 29223
Telephone: (home) 788 8705 (work) 331 6297

Office Address: retired
Educational Background: Master of Public Administration; Law Degree
Professional Background: Attorney General's Office Prosecutor (retired)

Male [] Female [x] Age: 18-25 [] 26-50 [] Over 50 [x]

Name of Committee in which interested: Planning

Reason for interest: served the public interest for 23 years. Have been retired for a couple of years and am

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

Attorney who is a fairly quick study with good analytical skills. Can identify issues readily and make judgment in accordance with "common good" principles.

Presently serve on any County Board/Commission/Committee? No
Any other information you wish to give? References upon request

Recommended by Council Member(s):

Hours willing to commit each month: ~20

Looking for another way to serve our community.

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes Possibly No _____

If so, describe: I own a home in northeast Richland County. I also own (with seven family members) several pieces of timber property in rural Richland County.

Jari Anton-Julene
Applicant's Signature

3/25/08
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

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Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved	<input type="checkbox"/> Denied <input type="checkbox"/> On file

RECEIVED
08 MAR 12 PM 1:46
RICHLAND COUNTY
ADMINISTRATORS OFFICE

**APPLICATION FOR LOCATING A COMMUNITY
RESIDENTIAL CARE FACILITY IN AN
UNINCORPORATED AREA OF RICHLAND COUNTY**

To the Chairperson of Richland County Council:

The undersigned hereby respectfully requests that the Richland County Council approve the location of a community care home in Richland County, South Carolina, pursuant to Chapter 7 of Title 44 of the 1976 State Code of Laws, as described below. (Be advised that final approval of all community care homes rests with licensing by the State Department of Health and Human Services.)

Applicant must be the director of the proposed facility.

1. Applicant's Name: Columbia Recovery House LLC
2. Applicant's Address: 176 Stagecoach Rd. Gaston SC 29053

3. Applicant's Telephone: Home: 791-7922 Office: 743-0205

4. Location of proposed community care home:

Street address: 1101 Olympia Ave.
City, Zip: Colo., SC 29205 Tax Map Number: R08816-02-19

5. Do you own the building that will house the proposed community care home?

YES NO

If "NO," do you have an option to buy the property or, if renting, do you have a lease agreement with the owner? Please state which arrangement you currently have, and also list the name, address and phone number of the current owner and/or lessor.

lease agreement with owner

6. If you are leasing the property, has the lessor granted authority to establish a community care home on the property? YES NO

7. Will the proposed community care home be established in your current permanent residence? YES NO

8. How many bedrooms and bathrooms does the proposed community care home have? Bedrooms 6 Bathrooms 2

9. How many resident clients will be housed in this proposed community care home? Nine or less Ten or more

10. Describe the type of resident clients to be housed in this proposed facility (senior citizens or children, physically or mentally disabled, etc.)

Physically handicap

11. How many full-time and part-time staff will care for the resident clients of the proposed community care home? Full-Time 1 Part-Time 1

12. How many total persons will occupy the proposed community care home during the night? (Include resident clients, staff, staff family, applicant, applicant's family, etc. as applicable.) Total Persons 9

13. Do you currently operate any other community care facilities in Richland County? YES NO

If you do, list the location, year licensed, and number of resident clients for each facility:

Street Address	Year Licensed	# of Residents
Street Address	Year Licensed	# of Residents

14. Have you ever had a license revoked for any type of residential health care facility located in South Carolina? YES NO

I hereby certify that if granted approval from Richland County Council to locate a community care home as described above, I will fully comply with all regulations of the appropriate state licensing and regulatory agency or agencies, the State Fire Marshal's Office, and Health Department Officials which apply to community care facilities in establishing and obtaining licensing for my community care home

I also certify that all of the above information is correct to the best of my knowledge.

Gwendolyn S. Anderson 3-10-08
Signature of Applicant Date

Welsford Property Management, LLC

www.welsford.com

4108 Rosewood Drive Columbia, South Carolina 29205

Office: 803-743-0205 fax: 803-743-0207 e-mail: welsford@hotmail.com

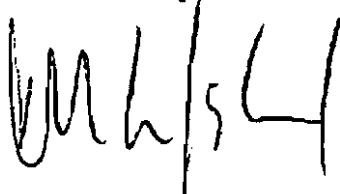
March 18, 2008

Dear Mr. Cronin,

I have leased the property at 1101 Olympia Avenue to Columbia Recovery House LLC, managed by Angela Anderson. I am aware that she has plans to open a group home at this address and I have given her my consent. If you have any further questions please call, 803-238-2711.

Sincerely,

David Welsford
Welsford Property Management LLC



1101 Olympia Avenue



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 Richland County GIS
 2020 Hampton St.
 Columbia, SC 29204



Legend

- County Boundary
- Streets
- Private Schools
- Buildings
- Public Schools
- 2 Ft. Contours
- Police Stations
- Streams
- Fire Stations
- Lakes
- County Assets
- Council Districts
- Daycares
- Zip Codes

DISCLAIMER : This is a product of the Richland County GIS Department. The data depicted here have been developed with extensive cooperation from other county departments, as well as other federal, state and local governments agencies. Richland County expressly disclaims responsibility for damages or liability that may arise from the use of this map.

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