#### RICHLAND COUNTY GOVERNMENT



# Office of the County Administrator

# COUNTY ADMINISTRATOR'S REPORT OF COUNCIL ACTIONS REGULAR SESSION MEETING April 20, 2004 6:00 P.M.

CALL TO ORDER -- Scott

**INVOCATION** -- Tuten

**PLEDGE OF ALLEGIANCE -- Tuten** 

### **PRESENTATION**

- **a. Columbia City Jazz Performance** The group performed for Council.
- **b. Stewart and Steven Mungo, Mungo & Co.** Brady and Pearce presented resolutions to Stewart and Steven Mungo recognizing their accomplishments.
- **c. Dr. Bobbie J. Shaw** McEachern presented a resolution to Dr. Shaw recognizing her accomplishments.

## **CITIZEN'S INPUT** – No one spoke.

**ADOPTION AGENDA** – The agenda was adopted as amended. Item 2a was removed from the consent agenda and Item 2c was added to the consent agenda.

**REPORT OF COUNTY ATTORNEY FOR EXECUTIVE SESSION ITEMS** – Mr. Smith advised Council that Item 5a Farmer's Market should be discussed in Executive Session.

## **APPROVAL OF MINUTES**

April 6, 2004 Regular Session

The minutes were approved as submitted.

**REPORT OF THE COUNTY ADMINISTRATOR** – No report was given.

REPORT OF COUNCIL ACTIONS Regular Session Meeting April 20, 2004

**REPORT OF THE CLERK OF COUNCIL** – No report was given.

**OPEN/CLOSE PUBLIC HEARING ITEMS** – Item 1e was opened and closed without anyone speaking.

**APPROVAL OF CONSENT ITEMS** – Items 1a, 1b, 1c, 1d, 1e, 2a, 6a, and 6b were approved for the consent agenda and adopted by motion of the County Council.

#### THIRD READING ITEMS

- a. 04-24MA, Robert Fuller, RU/M-2 to PDD, Expand Coreslab Facilities 24800-04-22/23, Garners Ferry Road just east of Horrell Hill Rd Council gave third reading approval to a zoning amendment that changes the property from RU/M-2 to PDD. ACTION: LEGAL, PLANNING
- b. 04-32MA, Southland Development Co., D-1 to RS-1, Single Family
   Detached Subdivision, 17600-02-06, Longtown Road & Longcreek

   Plantation Drive Council third reading approval to a zoning amendment that changes the property from D-1 to RS-1.
   ACTION: LEGAL, PLANNING
- c. 04-38MA, Marion Motley, RR and RS-3 to RS-2, Single Family Residential Subdivision, 22016-01-06/07, 22015-02-01, Padgett Road Council gave third reading approval to a zoning amendment that changes the property from RR and RS-3 to RS-2.

  ACTION: LEGAL, PLANNING
- d. 04-40MA, Kahn Development Co., C-1 to C-3, Retail Space (drugstore), 06113-01-01, Corner of Broad River Rd & St. Andrews Road Council gave third reading approval to a zoning amendment that changes the property from C-1 to C-3. ACTION: LEGAL, PLANNING
- e. Bond Ordinance for purchase of Sheriff's Vehicles Council gave third reading approval to the bond ordinance. ACTION: LEGAL, PROCUREMENT, SHERIFF'S DEPARTMENT

### REPORT OF COUNCIL ACTIONS

Regular Session Meeting April 20, 2004

### 2. SECOND READING ITEM

- a. 04-41MA, Mungo Company, RU to PUD-1R, Single Family
  Residential Subdivision, 01700-14-12, Spring Hill Council gave
  second reading approval to a zoning amendment that changes the property
  from RU to PUD-1R. ACTION: LEGAL, PLANNING
- b. 04-33MA, Tom Margle, RU to RS-2, Single Family Detached, Subdivision, 04100-01-06&04200-01-37, Koon Road, ½ mile East of Coogler Road Council deferred the item.

### 3. FIRST READING ITEM

a. Ordinance amending Zoning Ordinance regarding residences in M-1 and M-2 zoning districts – Council gave first reading approval to the ordinance. ACTION: LEGAL, PLANNING

## 4. REPORT OF DEVELOPMENT AND SERVICES COMMITTEE

a. Hobart Road Project -- Council deferred the item.

## 5. REPORT OF THE ECONOMIC DEVELOPMENT COMMITTEE

**a. Farmer's Market** – Council discussed the item in Executive Session.

### 6. APPROVAL OF RESOLUTIONS

- a. Resolution to appoint and commission George Frank Mick as a Code Enforcement Officer for the proper security, general welfare and convenience of Richland County Council approved the resolution.
- b. Resolution to appoint and commission Llewlyn Walters, Jr. as a Code Enforcement Office for the proper security, general welfare and convenience of Richland County Council approved the resolution.
- 7. **CITIZEN'S INPUT** Three people spoke.
- **8. EXECUTIVE SESSION** Council received the item as information.
- **9. MOTION PERIOD** There were no motions.
- 10. ADJOURNMENT