## **RICHLAND COUNTY GOVERNMENT**



# **Office of the County Administrator**

## COUNTY ADMINISTRATOR'S REPORT OF COUNCIL ACTIONS REGULAR SESSION MEETING March 2, 2004 6:00 P.M.

CALL TO ORDER -- Scott

**INVOCATION** – Tuten

PLEDGE OF ALLEGIANCE – Tuten

**PRESENTATION** – Richland Memorial Hospital – Representatives of the hospital gave Council a brief Annual status report as required in the Palmetto Health Alliance Lease Agreement.

**PRESENTATION OF RESOLUTION** – Sgt. Curtis L. Bufford, Detention Center – Brady, McSwain, and Pope presented a resolution honoring Sgt. Bufford for saving a detainee's life.

CITIZEN'S INPUT – No one spoke

ADOPTION OF AGENDA – The agenda was adopted as submitted.

**REPORT OF COUNTY ATTORNEY FOR EXECUTIVE SESSION ITEMS** – Mr. Smith had no report.

#### **APPROVAL OF MINUTES**

Regular Session:February 17, 2004The minutes were approved as submitted.

**Zoning Public Hearing:** February 19, 2004 The minutes were approved as submitted.

**Zoning Public Hearing:** February 24, 2004 The minutes were approved as submitted.

## **REPORT OF THE COUNTY ADMINISTRATOR**

- a. Military Affairs Committee Mr. McSwain informed Council that the Committee will hold a reception to welcome the new Commanding General of Fort Jackson, Brig. General Abraham Turner, at 7:30 AM on March 3 at the Greater Columbia Chamber of Commerce.
- b. **Unified Fire Service** Mr. McSwain informed Council that the County has received a new draft of the contract from the City of Columbia.
- c. **Bridge Closing** Mr. McSwain informed Council that SCDOT has notified the County that the bridge on Plowden Street will be closed March 15-April 22.

**REPORT OF THE CLERK OF COUNCIL** – Ms. Cannon-Finch had no report.

**OPEN/CLOSE PUBLIC HEARING ITEMS** – Items 1c, 1d, 1e, and 1f were opened and closed. No one spoke for items 1c, 1e, or 1f. One person spoke for item 1d.

**APPROVAL OF CONSENT ITEMS** – Items 1a, 1b, 1d, 1e, 1f, 2a, 2b, 2c, 2d, 2e, 2f, and 4c were approved for the consent agenda and adopted by motion of the County Council.

## 1. THIRD READING

- a. Ordinance creating Village at Sandhill Improvement District Council gave third reading approval to the ordinance. ACTION: LEGAL
- **b. Bond Ordinance regarding Village at Sandhill** Council gave third reading approval to the ordinance. **ACTION: LEGAL**
- c. Budget Ordinance CASA: Grant and New FTE -- Council accepted the National CASA Association grant and gave third reading approval to the budget ordinance creating a new full-time position. ACTION: BUDGET, HUMAN RESOURCES, CASA
- d. Budget Ordinance Neighborhood Planner Position -- Council gave third reading approval to a budget ordinance creating a new Neighborhood Planner position. ACTION: HUMAN RESOURCES, PLANNING & DEVELOPMENT

- e. Budget Ordinance Animal Care -- Council gave third reading approval to a budget amendment in the amount of \$75,000 to be taken from General Fund balance if unanticipated revenue is not available. ACTION: BUDGET, ADMINISTRATION, FINANCE
- f. SCDOT Easement: Farrow Road Council gave third reading approval to an ordinance granting an easement to SCDOT on Farrow Road. ACTION: PUBLIC WORKS, LEGAL

## 2. SECOND READING

- a. 04-22MA, Faye Davis, RU to C-2, grocery store, 24400-02-07/08, Martin Luther King & Cabin Creek Road – Council gave second reading approval to a zoning amendment that changes the property from RU to C-2. ACTION: LEGAL, PLANNING
- b. 04-19MA, Don Lovett, RU to C-1 (2.0 acres), establish an office in an existing residence, 17400-06-09, north side Clemson Road west of Killian Green Council gave second reading approval to a zoning amendment that changes the property from RU to C-1. ACTION: LEGAL, PLANNING
- c. 04-23MA, Brickyard 44, LLC, RU to RS-2 (44.0 acres), cluster single family residential, 20100-02-29, Brickyard Rd east of Hardscrabble Rd – Council gave second reading approval to a zoning amendment that changes the property from RU to RS-2. ACTION: LEGAL, PLANNING
- d. 04-26MA, Irene Phillips, RU to PDD, restaurant, 35200-09-10/38, 11447 Garners Ferry Road Council gave second reading approval to a zoning amendment that changes the property from RU to PDD. ACTION: LEGAL, PLANNING
- e. 04-27MA, John E. Davis, RU to RS-1, single family residences, 01312-03-09, Rucker Road and Johnson Marina Road – Council gave second reading approval to a zoning amendment that changes the property from RU to RS-1. ACTION: LEGAL, PLANNING
- f. 04-30MA, Rehobeth Baptist Church, RU to C-1, office and institutional, 20300-02-27, Hardscrabble Road next to Rice Creek Elementary School – Council gave second reading approval to a zoning amendment that changes the property from RU to C-1. ACTION: LEGAL, PLANNING

## 3. **REPORT OF DEVELOPMENT & SERVICES COMMITTEE** – no report

### 4. ADMINISTRATION AND FINANCE COMMITTEE

- a. Ordinance Amendment: Solicitation Council gave first reading approval to an ordinance that requires solicitors, peddlers and hawkers to apply for a permit from County Council and specify the dates, times, and locations of the desired solicitation. The permit shall last no longer than 14 consecutive days and no more than two permits shall be issued in a one year period. ACTION: LEGAL
- **b.** East Richland County Public Service District: Contribution -- Council approved a grant and gave first reading of a Budget Amendment of \$150,000 in two installments from the East Richland County Public Service District, to be used to enhance the appearance of Bluff and Shop roads neighborhoods. ACTION: ADMINISTRATION
- c. Palmetto Health Alliance: Lease Agreement -- Council approved the Non Disturbance Agreement through 2056. ACTION: LEGAL

#### 5. **REPORT OF ECONOMIC DEVELOPMENT COMMITTEE**

- **a. Proposal from Plex** Council approved a proposal from Plex to purchase 11.39 acres in the Northeast Industrial Park.
- b. Ordinance authorizing lease agreement between Richland County and Siemens Automotive, VDO – Council gave first reading approval to the ordinance. ACTION: LEGAL
- c. Ordinance authorizing Fee-in-Lieu of Tax Extension for Siemens Diesel Systems Technology, LLC – Council gave first reading approval to the ordinance. ACTION: LEGAL
- 6. **CITIZEN'S INPUT** Two people spoke.
- 7. **MOTION PERIOD** There were no motions.
- 8. ADJOURNMENT