

RICHLAND COUNTY GOVERNMENT



Office of the County Administrator

COUNTY ADMINISTRATOR'S REPORT OF COUNCIL ACTIONS REGULAR SESSION

May 7, 2002

6:00 P.M.

CALL TO ORDER – McEachern

INVOCATION – Reverend Winford Thompson

PLEDGE OF ALLEGIANCE – Mizzell

PRESENTATION OF RESOLUTIONS

- a. **Eagle Scout Brock Laney** – Brill presented a resolution recognizing Brock Laney for achieving the honor of Eagle Scout.
- b. **Dreher High School SAT Team** – Mizzell, Pearce and Smith presented a resolution recognizing the Dreher High School Scholastic Aptitude Test Team for having the highest scores in the state.

PRESENTATION

- a. **Department of Mental Health to "From Richland With Love"** – James Starns presented a certificate of appreciation to "From Richland With Love" for their dedication and hard work.

ADOPTION OF AGENDA – Items 1a and 1b were moved to after the public hearing.

CITIZEN' S INPUT – No one spoke.

REPORT OF COUNTY ATTORNEY FOR EXECUTIVE SESSION ITEMS – No items were recommended for executive session.

APPROVAL OF MINUTES

Regular Session: April 16, 2002 – The minutes were approved as submitted.

Zoning Public Hearing: April 23, 2002 – The minutes were approved as submitted.

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- a. Mr. McSwain informed Council that on May 1, Genita Burroughs was awarded National Correctional Supervisor of the Year. She will be recognized during Public Safety Week.
- b. Mr. McSwain informed Council that Horry County has invited them to the ribbon cutting ceremony for their new judicial center on May 22.

OPEN/CLOSE PUBLIC HEARINGS – The public hearing for Item 1b was opened and closed. No one spoke.

APPROVAL OF CONSENT ITEMS – Items 2a, 2b, 2c, 2d, 4a, 4b, 4c, 6a, 6b, 6c, 6e, 6f, and 6g were approved for the consent agenda.

1. THIRD READING ITEMS

- a. **Fire Bond Ordinance** – Council gave third reading approval to \$3,825,000 for the pumpers and tankers and the purchase of land and construction of the Gills Creek Station and the Two Notch Station.
ACTION: FINANCE/ADMINISTRATION
- b. **County Wide Bond Ordinance** – Council gave the item third reading approval. **ACTION: FINANCE/ADMINISTRATION**
- c. **Ordinance Amendment: Conflict of Interest for Boards and Commissions** – Council deferred the item for one month.

2. SECOND READING ITEMS

- a. **02-035MA**
Greg Lehman
From RU to PUD1
Wise Road and Gates Road – Council gave the item second reading approval. **ACTION: PLANNING/LEGAL**
- b. **02-040MA**
Jolene W. Smith
From RU to PDD
Wise Road and Bickley Road – Council gave the item second reading approval. **ACTION: PLANNING/LEGAL**

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- c. **02-030MA**
Treasha Ellington
From RU to C-3
7556 Fairfield Road – Council gave second reading approval.
ACTION: PLANNING/LEGAL
 - d. **Ordinance to repeal the Virtual Growth Ordinances** – Council gave second reading approval. **ACTION: LEGAL/ADMINISTRATION**
- 3. **FIRST READING ITEMS – By Title Only**
 - a. **Budget Presentation FY 2002-2003** – Council gave first reading approval by title only. **ACTION: FINANCE/ADMINISTRATION**
 - b. **FY 2002-2003 Millage Ordinances** – Council gave first reading approval by title only. **ACTION: FINANCE/AUDITOR**
- 4. **REPORT OF DEVELOPMENT AND SERVICES COMMITTEE**
 - a. **Chemical Supply Contract for Wastewater Treatment Plants** – Council approved. **ACTION: PROCUREMENT/PUBLIC WORKS**
 - b. **National Public Works Week Proclamation** – Council approved.
ACTION: PUBLIC WORKS
 - c. **School District Planning Coordinated with County Town and Country Plan** – Council approved.
ACTION: PLANNING/ADMINISTRATION
- 5. **REPORT OF DEVELOPMENT AND SERVICES COMMITTEE**
(DEFERRED FROM 04/09/02)
 - a. **Curtis Wright Hangar Association: Plan for Hangar Development** – Council asked to have the item removed from the agenda until it is ready.
- 6. **REPORT OF ADMINISTRATION AND FINANCE COMMITTEE**
 - a. **Contract for Pathology** – Council approved.
ACTION: CORONER/PROCUREMENT
 - b. **Contract for Body Removal** – Council approved. **ACTION: CORONER/PROCUREMENT**

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- c. **Richland Memorial Board appointments: Ordinance Amendment** – Council gave first reading approval. **ACTION: LEGAL**
 - d. **Consolidated Plan for Entitlement Program** – Council approved.
 - e. **Fair Housing Resolution** – Council approved. **ACTION: LEGAL**
 - f. **800mHz Radio Packages** – Council approved. **ACTION: SHERIFF/PROCUREMENT**
 - g. **Sheriff's Department: Light Bars** – Council approved. **ACTION: SHERIFF/PROCUREMENT**
7. **REPORT OF RULES AND APPOINTMENTS COMMITTEE** – Mr. Livingston informed the Council of vacancies on the following boards and committees:

Accommodations Tax Advisory Committee – 1
Building Board of Adjustment and Appeals – 4
East Richland Public Service Commission – 2
Employee Grievance Committee -- 1
8. **Application for locating a Community Care Home in an unincorporated area of Richland County at 513 Piney Woods Road** – Council approved. **ACTION: ADMINISTRATION**
9. **CITIZEN'S INPUT** – No one spoke.
10. **MOTION PERIOD/ANNOUNCEMENTS**
 - a. **Tuten requested that the transfer of code officers from Planning Department to the Sheriff's Department to deal with Sexually Oriented Businesses to be placed on the Development and Services Committee agenda for discussion.**
 - b. **Scott requested a full report on Washington Park.**
 - c. **Smith requested that the Airport Advisory Committee's recommendation to issue bonds to build hangars be placed on the Administration and Finance Committee agenda.**
 - d. **Smith moved to adopt a resolution for Genita Burroughs.**
11. **ADJOURNMENT**