# RICHLAND COUNTY COUNCIL

# **Economic Development Committee**

Date: September 15, 2015

Time: 5:00 p.m.

Location: Administration Conference Room

2020 Hampton Street

**AGENDA** 

**CALL TO ORDER** 

ADOPTION OF AGENDA

**ITEMS FOR ACTION** 

1.

ITEMS FOR INFORMATION / DISCUSSION

1.

#### **EXECUTIVE SESSION**

1. Water Park Evaluation Committee Recommendation

## **ADJOURN**



## **Committee Members**

Paul Livingston, Chair District 4

Damon Jeter District 3

Torrey Rush District 7