

# Richland County Council

# ECONOMIC DEVELOPMENT COMMITTEE September 13, 2022–5:00 PM Administration Conference Room 2020 Hampton Street, Columbia, SC 29201

Paul Livingston-Chairman	Yvonne McBride	Joe Walker
District 4	District 3	District 6

1. <u>CALL TO ORDER</u> Honorable Paul Livingston

2. APPROVAL OF MINUTES Honorable Paul Livingston

3. ADOPTION OF AGENDA Honorable Paul Livingston

4. **EXECUTIVE SESSION ITEMS FOR ACTION** 

Honorable Paul Livingston

#### A. Project Framework

(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)

## B. Project Green Arrow

(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)

### C. Naman Hotels

(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)

5. Adjourn Honorable Paul Livingston

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